2025 MUNICIPAL
DECLARATION OF CANDIDACY

Please note that the information on this form may be available to the public in accordance with Utah State Code 63G-2-301 and 63G-2-201.

Vaughn
FIRST NAME (as it will appear on the ballot)

A.
MIDDLE NAME (as it will appear on the ballot)

JACOBSEN
LAST NAME (as it will appear on the ballot)

for the office of City Council for the 4-year (two or four-year) term

for the city/town of Fountain Green.

State of Utah
County of Sanpete } ss.

I, Vaughn A. JACOBSEN, being first sworn and under penalty of perjury, say that I reside at 315 S 100 W Street, City of Fountain Green, County of Sanpete, state of Utah, Zip Code 84632, Telephone Number (if any) 801-589-6287; that I am a registered voter; and that I am a candidate for the office of City Council 4-year term (stating the term). I will meet the legal qualifications required of candidates for this office. If filing via a designated agent, I attest that I will be out of the state of Utah during the entire candidate filing period. I will file all campaign financial disclosure reports as required by law and I understand that failure to do so will result in my disqualification as a candidate for this office and removal of my name from the ballot. I request that my name be printed upon the applicable official ballots.

Vaughn@MillerJacobson.com
Email Address
(one that is closely monitored)

Candidates must provide the filing officer with an email address at the time of filing if the candidate wishes to display a candidate profile on the Statewide Electronic Voter Information website. 20A-9-203(4)(c)(iv)(B)

Vaughn Jacobsen
Signature of Candidate
(must be signed in the presence of the filing officer)

Subscribed and sworn to before Michelle M Walker (filing officer name) on this 6/6/25 (month/day/year).

MICHELLE M. WALKER
Notary Public
State of Utah
My Commission Expires November 27, 2027
COMMISSION NO. 733972
(Seal)

Fountain Green
(City or town)

6/6/25
(Date Received)

MICHELLE M. WALKER
Notary Public
State of Utah
My Commission Expires November 27, 2027
COMMISSION NO. 733972